

Dated: December 11, 2012.

Jennifer Pilot,

Executive Secretary, U.S. Travel and Tourism Advisory Board.

[FR Doc. 2012-30309 Filed 12-18-12; 8:45 am]

BILLING CODE 3510-DR-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Appointments to Performance Review Board for Senior Executive Service

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Appointment of Performance Review Board for Senior Executive Service.

**SUMMARY:** The Committee For Purchase from People Who Are Blind Or Severely Disabled (Committee) has announced the following appointments to the Committee Performance Review Board.

The following individuals are appointed as members of the Committee Performance Review Board responsible for making recommendations to the appointing and awarding authorities on performance appraisal ratings and performance awards for Senior Executive Service employees:

Perry E. Anthony, Ph.D., Deputy Commissioner, Rehabilitation Services Administration, Department of Education.

James M. Kesteloot, Private Citizen.

J. Paul M. Laird, Regional Director, North Central Region, Federal Bureau of Prisons, U.S. Department of Justice.

All appointments are made pursuant to Section 4314 of Chapter 43 of Title 5 of the United States Code.

**DATES:** *Effective Date:* December 20, 2012.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@abilityone.gov](mailto:CMTEFedReg@abilityone.gov).

Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2012-30477 Filed 12-18-12; 8:45 am]

BILLING CODE 6353-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense, Office of the Assistant Secretary of Defense.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal Advisory Committee meeting of the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces (subsequently referred to as the Task Force) will take place.

**DATES:** Monday, January 14, 2013 and Tuesday, January 15, 2013 from 8:00 a.m. to 5:00 p.m. EDT, each day.

**ADDRESSES:** DoubleTree by Hilton Hotel Washington DC—Crystal City, 300 Army Navy Drive, Arlington, VA 22202 (in the Washington Room).

**FOR FURTHER INFORMATION CONTACT:** Mail Delivery service through Recovering Warrior Task Force, Hoffman Building II, 200 Stovall St, Alexandria, VA 22332-0021 “Mark as Time Sensitive for January Meeting”. Emails to [rwtf@wso.whs.mil](mailto:rwtf@wso.whs.mil). Denise F. Dailey, Designated Federal Officer; Telephone (703) 325-6640. Fax (703) 325-6710.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of the meeting is for the Task Force Members to convene and gather data from panels and briefers on the Task Force’s topics of inquiry.

*Agenda:* (Refer to <http://dtf.defense.gov/rwtf/meetings.html> for the most up-to-date meeting information)

#### Day One: Monday, January 14, 2013

8:00 a.m.–9:45 a.m. Welcome and Planning  
 9:45 a.m.–10:45 a.m. Hearing Center of Excellence (HCE) Updates  
 10:45 a.m.–11:00 a.m. Break  
 11:00 a.m.–12:00 p.m. Vision Center of Excellence (VCE) Updates  
 12:00 p.m.–1:00 p.m. Break for Lunch  
 1:00 p.m.–2:00 p.m. Traumatic Extremity and Amputation Center of Excellence (EACE) Updates  
 2:00 p.m.–2:15 p.m. Break

2:15 p.m.–3:15 p.m. Interagency Program Office (IPO)  
 3:15 p.m.–3:30 p.m. Break  
 3:30 p.m.–4:30 p.m. National Intrepid Center of Excellence (NICoE) Briefing  
 4:30 p.m.–5:00 p.m. Wrap Up

#### Day Two: Tuesday, January 15, 2013

8:00 a.m.–8:15 a.m. Public Forum  
 8:15 a.m.–9:15 a.m. Site Visit Debrief  
 9:15 a.m.–9:30 a.m. Break  
 9:30 a.m.–10:30 a.m. U.S. Army Medical Research and Materiel Command TBI Research Efforts Briefing  
 10:30 a.m.–11:30 a.m. Veteran Affairs VR&E Service Briefing  
 11:30 a.m.–12:30 p.m. Break for Lunch  
 12:30 p.m.–1:30 p.m. Veteran Affairs Federal Recovery Coordination Program (FRCP)  
 1:30 p.m.–2:30 p.m. Office of the Assistant Secretary of Defense for Health Affairs (HA)  
 2:30 p.m.–2:45 p.m. Break  
 2:45 p.m.–4:45 p.m. Defense Centers of Health on Psychological Health and Traumatic Brain Injury (DCoE PH and TBI) Updates  
 4:45 p.m.–5:00 p.m. Wrap Up  
*Public’s Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

Pursuant to 41 CFR §§ 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces about its mission and functions. If individuals are interested in making an oral statement during the Public Forum time period, a written statement for a presentation of two minutes must be submitted as below and must identify it is being submitted for an oral presentation by the person making the submission. Identification information must be provided and at a minimum must include a name and a phone number. Individuals may visit the Task Force Web site at <http://dtf.defense.gov/rwtf/> to view the Charter. Individuals making presentations will be notified by Wednesday, January 9, 2013. Oral presentations will be permitted only on Tuesday, January 15, 2013 from 8:00 a.m. to 8:15 a.m. EDT before the Task Force. The number of oral presentations will not exceed ten, with one minute of questions available to the Task Force members per presenter. Presenters should not exceed their two minutes.

Written statements in which the author does not wish to present orally may be submitted at any time or in response to the stated agenda of a planned meeting of the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces.

All written statements shall be submitted to the Designated Federal Officer for the Task Force through the contact information in **FOR FURTHER INFORMATION CONTACT**, and this individual will ensure that the written statements are provided to the membership for their consideration.

Statements, either oral or written, being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed no later than 5:00 p.m. EDT, Monday, January 7, 2013 which is the subject of this notice. Statements received after this date may not be provided to or considered by the Task Force until its next meeting. Please mark mail correspondence as "Time Sensitive for January Meeting."

The Designated Federal Officer will review all timely submissions with the Task Force Co-Chairs and ensure they are provided to all members of the Task Force before the meeting that is the subject of this notice.

Reasonable accommodations will be made for those individuals with disabilities who request them. Requests for additional services should be directed to Ms. Heather Moore, (703) 325-6640, by 5:00 p.m. EDT, Monday, January 7, 2013.

Dated: December 14, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-30522 Filed 12-18-12; 8:45 am]

**BILLING CODE 5001-06-P**

---

## DEPARTMENT OF EDUCATION

### Notice of Proposed Collection Requests; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Public comment extension.

**SUMMARY:** On October 18, 2012, the U.S. Department of Education published a 60-day comment period notice in the **Federal Register** (include Vol. #, 77, Page 64111, Column 2) seeking public comment for an information collection entitled, "Annual Performance Report for the Gaining Early Awareness for Undergraduate Programs." ED is extending the comment period to January 4, 2013 due to the public's

inability to access the collection at the beginning of the comment period. Please provide comments through regulations.gov site. The Docket ID number is ED-2012-OPE-0036.

The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, hereby issues this extension.

Dated: December 12, 2012.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2012-30508 Filed 12-18-12; 8:45 am]

**BILLING CODE 4000-01-P**

---

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2012-ICCD-0069]

### Agency Information Collection Activities; Comment Request; Foreign Graduate Medical School Consumer Information Reporting Form

**AGENCY:** Department of Education (ED), Federal Student Aid (FSA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before 2/18/2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2012-ICCD-0069 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E117, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** Electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed,

revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Foreign Graduate Medical School Consumer Information Reporting Form.

*OMB Control Number:* 1845-NEW.

*Type of Review:* A new information collection.

*Respondents/Affected Public:* Private Sector; State, Local, or Tribal Government.

*Total Estimated Number of Annual Responses:* 25.

*Total Estimated Number of Annual Burden Hours:* 11.

*Abstract:* This is a request for a new collection to obtain consumer information from foreign graduate medical institutions that participate in the William D. Ford Federal Direct Loan Program (Direct Loan Program) as authorized under Title IV of the Higher Education Act of 1963, as amended, (HEA). The request is to gain approval of a form for reporting specific graduation information to the Department of Education (Department) with a certification signed by the institutions President/CEO/Chancellor as well as for disseminating that information to prospective U.S. students. The Departments regulations, at 34 CFR 668.14(b)(7), require Title IV participating institutions to submit reports to the Department containing such information as the Secretary may reasonably require to carry out the purposes of the Title IV, HEA programs. This is being done to improve consumer information by providing more specific consumer information to prospective